**SCRGCW, SAMPLA**

**B.A. TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

|  |  |  |  |  |  |  |  |  |  |
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| **CLASS** | **I**  **09:00 TO 09:45** | **II**  **09:45 TO 10:30** | **III**  **10:30 TO 11:15** | **IV**  **11:15 TO 12:00** | **V**  **12:00 TO 12:45** | **VI**  **12:45 TO 01:30** | **VII**  **01:30 TO 02:15** | **VIII**  **2:15 TO 03:00** | **IX**  ***3:00 TO 3:45*** |
| **B.A. I** | **HINDI A (1-6)**  **T-2 INDU**  **ENG A (1-6)**  **T- 1 PANKAJ**  **POL..SC. A (1-6)**  **T-3 SAPNA**  **SKT (1-6)**  **T-9 MANJEET**  **ENG B (1-6)**  **T-4 REKHA** | **HIS A+B (1-6)**  **T-4 SANGEETA**  **HINDI B (1-6)**  **T-1 POONAM**  **GEO A (1-6)**  **T-14 NEELAM**  **MATHS (1-6)**  **T-10 ANIL KUMAR** | **MATHS (1-6)**  **T-7 SATISH**  **ENG COMP. (1-6)**  **T-5 REKHA**  **COMPUTER ( 1-6)**  **COMP. LAB**  **PHY . ED. PRAC (4-6) MANGE RAM**  **EVS (1-3)**  **T-2 SATENDER** | **HIS C (1-3)**  **T-14 SANGEETA**  **HINDI C (1-6)**  **T-1 YASHWANTI**  **MATHS (1-6)**  **T-10 MINAKSHI**  **POL. SC. B (1-6)**  **T-5 MEENA**  **EVS (1-3) T-19 RITU** | **GEO B (1-6)**  **T-5 SATENDER**  **ENG C (1-6)**  **T-1 REKHA**  **PHY. ED. (1-6)**  **O-2 MANGE RAM**  **COMPUTER ( 1-6)**  **COMP. LAB**  **GEO. PRAC (1-6)**  **LAB -2 JAGBIR** | **ENG D (1-6)**  **T-23 PANKAJ**  **ECO (1-3)**  **T-10 POONAM**  **HINDI D (1-6)**  **T-4 POONAM**  **HIS MAP (1-4)**  **GEO. PRAC (1-6)**  **LAB-2 JAGBIR**  **LAB-3 SATENDER**  **EVS (1-3) T-14 NEELAM** | **ENG COMP. (1-6)**  **T-23 PANKAJ**  **SKT COMP. (5-6)**  **T-7 MANJEET**  **COMPUTER ( 1-6)**  **COMP. LAB**  **HIS MAP (5-6)**  **PHY. ED. PRAC (1-3) MANGE RAM** | **COMPUTER ( 1-6)**  **EVS (1-3)**  **T-1 PRINCIPAL** |  |
| **B.A. II** | **ENG A (1-6)**  **T-5 RASHMI**  **HINDI A+D(1-6)**  **T-14 YASHWANTI**  **HIS A(1-6)**  **T-22 SURENDER**  **POL. SC. A (1-6)**  **T-23 MEENA**  **MATHS (1-6)**  **T-7 ANIL KUMAR** | **ENG B (1-6)**  **T-2 SUNIL KUMARI**  **HIS B (1-6)**  **T-5 SURENDER**  **GEO. B (1-6)**  **T-17 PADMA**  **MATHS (1-6)**  **T-7 SATISH KUMAR**  **PHY.ED. (1-6)**  **O-2 MANGE RAM** | **ECO (1-6)**  **T-4 POONAM**  **POL. SC. B (1-6)**  **T-1 MEENA**  **SKT. (1-6)**  **T-10 MANJEET**  **GEO. PRAC(1-6)**  **LAB -3 RITU**  **PHY. ED. PRAC (1-3) MANGE RAM** | **ENG C (1-6)**  **T-2 PANKAJ**  **HINDI B (1-6)**  **T-4 INDU**  **GEO. PRAC (1-6)**  **T-15 PADMA**  **LAB -3 NEELAM**  **GEO. PRAC(1-6)**  **LAB -3 SUPRIYA** | **HINDI C (1-6)**  **T-2 POONAM**  **SKT COMP.(1-2)**  **T-14 MANJEET**  **POL. SC. C (1-6)**  **T-4 MEENA**  **MATHS (1-6)**  **T-10 MINAKSHI** | **HISC (1-6)**  **T-3 SANGEETA**  **ENG D (1-6)**  **T-2 SUNIL KUMARI**  **ENG COMP. (1-4, 6)**  **T-22 RASHMI**  **HIS MAP (1-2)** | **GEO B (1-6)**  **T-14 NEELAM**  **HIS MAP (3-4)**  **ENG COMP. (1-6)**  **T-5 REKHA**  **MATHS PRAC (1-3)**  **MATHS LAB MINAKSHI**  **PHY. ED. PRAC (4-6) MANGE RAM** |  |  |
| **B.A. III** | **HINDI A+D (1-6)**  **T-17 NEETU KUMARI**  **MATHS (1-6)**  **T-10 MINAKSHI** | **ENG A (1-6)**  **T-22 PRITAM**  **HINDI B (1-6)**  **T-3 YASHWANTI**  **GEO A (1-6)**  **T-19 RITU**  **POL. SC. A (1-6)**  **T-23 SAPNA** | **HIS A (1-3)**  **T-3 RAM NIWAS**  **GEO B (1-6)**  **T-14 SUPRIYA**  **ENG B (1-6)**  **T-23 PRITAM** | **HIS B (4-6)**  **T-3 RAM NIWAS**  **ENG C (1-6)**  **T-23 SUNIL KUMARI**  **HINDI C (1-6)**  **T-22 NEETU KUMARI**  **MATHS (1-6)**  **T-7 ANILKUMAR**  **ENG D (1-6)**  **T-17 RASHMI** | **MATHS (1-6)**  **T-7 SATISH KUMAR**  **SKT. COMP. (3-4)**  **T-14 MANJEET**  **POL. SC. B+C (1-6)**  **T-3 SAPNA** | **SKT. (1-6)**  **T-17 MANJEET**  **HIS MAP (1-2)**  **GEO PRAC. (1-6)**  **T-15 SUPRIYA, RITU** | **HISC (1-6)**  **T-3………………………..**  **ECO (1-6)**  **T-4 POONAM**  **NCC (5-6) SAPNA**  **ENG COMP.(1-4)**  **T-22 RASHMI**  **HIS MAP (3-4)** | **ENG COMP. (1-6)**  **T-23 PRITAM**  **ENG COMP. (1-6)**  **T-22 SUNIL KUMARI** |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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Principal

**SCRGCW, SAMPLA**

**B.Sc. TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

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| **CLASS** | **I**  **09:00 TO 09:45** | **II**  **09:45 TO 10:30** | **III**  **10:30 TO 11:15** | **IV**  **11:15 TO 12:00** | **V**  **12:00 TO 12:45** | **VI**  **12:45 TO 01:30** | **VII**  **01:30 TO 02:15** | **VIII**  **2:15 TO 03:00** | | **IX**  **3:00 TO 3:45** |
| **B.Sc I** | **CHEM (1-6)**  **T-6 KRISHAN** | **MATHS (1-6)**  **T-10**  **ANIL KUMAR** | **MATHS (1-6)**  **T-7**  **SATISH KUMAR** | **MATHS (1-6)**  **T-10**  **MINAKSHI** | **PHY (1-6)**  **T-18**  **1-3 PARAMJEET**  **4-6 JASVINDER** | **ENG (5)**  **T-22 RASHMI**  **CHEM (6)**  **T-6 MONIKA** | **ENG (5-6)**  **T-22 RASHMI** | **CHEM (5)**  **T-6 MONIKA** | | **EVS (1-3)**  **T-1 PRINCIPAL** |
| **PHY PRAC. T-18 (1-2) JASVINDER**  **CHEM. PRAC. T-6 (3-4) SEEMA** | | | |  |
| **B.Sc II** | **MATHS (1-6)**  **T-7**  **ANIL KUMAR** | **MATHS (1-6)**  **T-7**  **SATISH KUMAR** | **PHY(1-6)**  **T-17**  **1-3 PARAMJEET**  **4-6 JASVINDER** | **CHEM (1-6)**  **T-6**  **1-4 MONIKA**  **5-6 SEEMA** | **MATHS (1-6)**  **T-10**  **MINAKSHI** | **MATHS PRAC (1-2)**  **SATISH KUMAR, ANIL KUMAR** | **CHEM (3-4)**  **T-9 KRISHAN** | **MATHS PRAC(1)**  **SATISH KUMAR, ANIL KUMAR**  **SKT (2)**  **T-1 MANJEET** | | **SKT (1-2)**  **T-4 MANJEET** |
| **PHY PRAC. T-18(3-4) JASVINDER, PARAMJEET** | | |  | |
| **CHEM. PRAC. T-6, T-9 (5-6) KRISHAN, MONIKA, SEEMA** | | | |  |
| **B.Sc III** | **MATHS (1-6 )**  **T-10**  **MINAKSHI** | **CHEM (1-6)**  **T-6**  **1-4 SEEMA**  **5-6 MONIKA** | **PHY (1-6)**  **T-18**  **1-3 JASVINDER**  **4-6 PARAMJEET** | **MATHS (1-6)**  **T-7**  **ANIL KUMAR** | **MATHS (1-6)**  **T-7**  **SATISH KUMAR** | **CHEM (3-4)**  **T-7 MONIKA** |  |  | |  |
| **PHY PRAC. T-18 (5,6) JASVINDER, PARAMJEET**  **CHEM. PRAC. T-6, T-9 (1,2) KRISHAN, MONIKA, SEEMA** | | | |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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**3.** Principal

**SCRGCW, SAMPLA**

**B.A. HISTORY HONS TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLASS** | **I**  **09:00 TO 09:45** | **II**  **09:45 TO 10:30** | **III**  **10:30 TO 11:15** | **IV**  **11:15 TO 12:00** | **V**  **12:00 TO 12:45** | **VI**  **12:45 TO 01:30** | **VII**  **01:30 TO 02:15** | **VIII**  **2:15 TO 03:00** | **IX**  ***3:00 TO 3:45*** |
| **B.A. HIS HONS I** | **POL. SC. (1-6)**  **T-3**  **SAPNA** | **HIS (1-6)**  **O-1**  **CHANDER SHEKHAR** | **COMPUTER**  **(1-6)** |  | **HIS (1-6)**  **T-17**  **CHANDER SHEKHAR** | **ENG (1-6)**  **T-1 PRITAM** |  |  | **EVS (1-3)**  **T-1 PRINCIPAL** |
| **B.A. HIS HONS II** |  | **HIS (1-6)**  **T-5**  **SURENDER** | **HIS (1-6)**  **T-12**  **CHANDER SHEKHAR** | **GEO (1-6)**  **T-20**  **SATENDER** |  | **GEO PRAC(1-3)**  **LAB -3 PADMA** | **HIS (1-3)**  **O-1**  **RAM NIWAS** |  |  |
| **B.A. HIS HONS III** | **HIS (1-6)**  **T-20**  **SANGEETA** | **GEO (1-6)**  **T-15**  **JAGBIR** | **HIS (1-6)**  **T-3**  **RAM NIWAS** |  |  | **GEO PRAC(4-6)**  **LAB -3 PADMA** |  |  |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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Principal

**SCRGCW, SAMPLA**

**B.Com. TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLASS** | **I**  **09:00 TO 09:45** | **II**  **09:45 TO 10:30** | **III**  **10:30 TO 11:15** | **IV**  **11:15 TO 12:00** | **V**  **12:00 TO 12:45** | **VI**  **12:45 TO 01:30** | **VII**  **01:30 TO 02:15** | **VIII**  **2:15 TO 03:00** | **IX**  ***3:00 TO 3:45*** |
| 1. **Com. I**   **T-19** | **COMPUTER**  **(1-6)** | **BUSINESS MANAGEMENT**  **(RITU)** | **FINANCIAL A/C**  **(SURESH)** | **BUISNESS ENVIORNMENT**  **(………………)** | **ECONOMICS**  **(POONAM)** | **BUSINESS MATH**  **1-2 MINAKSHI**  **3-4 ANIL KUMAR**  **5-6 SATISH KUMAR** |  |  | **EVS (1-3)**  **T-1 PRINCIPAL** |
| 1. **Com. II**   **T-20** |  | **CORP. A/C**  **(SURESH)** | **BUSINESS STATICS**  **(RITU)** | **SECRETARIAL PRACTICES**  **(………………)** | **CORP. LAW**  **(MAMTA)** | **BRF(1-6)**  **(SURESH)** | **MARKETING**  **MANAGEMENT**  **(RITU)** |  |  |
| **B.COM III T-21** |  | **COST A/C**  **(MAMTA)** | **ACCOUNTING FOR MANAGEMENT**  **(MAMTA)** | **GST**  **(………………)** | **TAXATION**  **(RITU)** | **AUDITING**  **(MAMTA)** | **INTERNATIONAL**  **MARKETING**  **(SURESH)** |  |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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**SCRGCW, SAMPLA**

**M.A. HISTORY TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CLASS** | **I**  **09:00 TO 09:45** | **II**  **09:45 TO 10:30** | **III**  **10:30 TO 11:15** | **IV**  **11:15 TO 12:00** | **V**  **12:00 TO 12:45** | **VI**  **12:45 TO 01:30** | **VII**  **01:30 TO 02:15** | **VIII**  **2:15 TO 03:00** | **IX**  ***3:00 TO 3:45*** |
| **M.A. PREVIOUS** | **RAM NIWAS**  **1-3**  **4-6**  **O-1** | **CHANDER SHEKHAR**  **1-6**  **O-1** | **TUTORIAL(G1)**  **1-6**  **(………………)**  **TUTORIAL(G2)**  **1-6**  **(………………)** | **SURENDER**  **4-6**  **O-1** | **CHANDER SHEKHAR**  **1-6**  **O-1** | **SAVITA**  **4-6**  **O-1** |  |  |  |
| **M.A. FINAL** | **CHANDER SHEKHAR**  **1-6**  **T-12** | **TUTORIAL(G1)**  **1-4**  **(………………)**  **TUTORIAL(G2)**  **1-4**  **(………………)** | **CHANDER SHEKHAR**  **1-6**  **T-12** | **SURENDER**  **(MODERN)**  **1-3**  **O-1** | **RAM NIWAS (MODERN)**  **1-3**  **4-6**  **T-12** | **CHANDER SHEKHAR (MEDIEVAL)**  **1-6**  **T-12**  **SURENDER**  **(MODERN)**  **1-3**  **T-1** | **SAPNA**  **(POL. SC.)**  **1-6**  **T-12** | **TUTORIAL(G3)**  **1-4**  **(………………)**  **TUTORIAL(G4)**  **1-3**  **(………………)** |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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**SCRGCW, SAMPLA**

**M.A. HINDI TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

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| **CLASS** | **I**  **09:00 TO 09:45** | **II**  **09:45 TO 10:30** | **III**  **10:30 TO 11:15** | **IV**  **11:15 TO 12:00** | **V**  **12:00 TO 12:45** | **VI**  **12:45 TO 01:30** | **VII**  **01:30 TO 02:15** | **VIII**  **2:15 TO 03:00** | **IX**  ***3:00 TO 3:45*** |
| **M.A. PREVIOUS** | **ANITA**  **O -3**  **1-6**  **POONAM**  **O-4**  **1-6** | **ANITA**  **O -3**  **1-6** | **INDU BALA**  **O -3**  **1-6** | **JAGBIR (GEO)**  **O-3**  **1-3** | **SAVITA**  **O -3**  **1-6** | **YASHWANTI**  **O -3**  **1-6** | **SAVITA**  **O-3**  **1-3**  **RAM NIWAS (HIS)**  **O-3**  **4-6** |  |  |
| **M.A. FINAL** |  | **NEETU KUMARI**  **O-4**  **1-6**  **SAVITA**  **T-13**  **1-6** | **SAVITA**  **T-13**  **1-6** | **ANITA**  **T-13**  **1-6** | **ANITA**  **T-13**  **1-6**  **NEETU KUMARI**  **O-4**  **1-6** | **INDU BALA**  **T-13**  **1-6** |  |  |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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Principal

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|  | I | II | III | IV | V | VI | VII | VIII | SING |
| Dr.Padma  Dalal |  | B.A IInd  Theory (1-6)  T-17 | B.A IInd Practical(1-6)  T-15 | | | B.A His Hons  II Pract (1-6)  Lab-3 |  |  |  |
| Mrs.Supriya  Dhull |  |  | B.A III Theory  (1-6)  T-4 | B.A IInd Pract  (1-6)  Lab -3 |  | B.A IIIrd Practical (1-6)  T-15 | | |  |
| Dr. Ritu |  | B.A III  Theory  (1-6)  T-10 | B.A IInd Pract  (1-6)  Lab-3 |  |  | B.A IIIrd Practical(1-6)  T-15 | | |  |
| Mrs. Priti Kumari |  |  | B.A IInd Practical(1-6)  T-15 | | | B.A His Hons II Pract(1-6)  Lab-3 | B.A IInd Theory  (1-6) T-14 |  |  |
| Mrs.Neelam |  | B.A Ist  Theory  (1-6)  T-14 | B.A IInd Practical(1-6)  Lab -3 | | |  | B.A IInd Pract (1-6)  Lab-3 |  |  |
| Mr.Satender |  |  | B.A II His Hons  Theory  (1-6) T-21 |  | B.A Ist Theory  (1-6)  T-5 | B.A Ist Pract (1-6)  Lab -2 | | |  |
| Dr. Jagbir |  | B.A III His Hons  Theory(1-6)  T-15 | B.A III His Hons  Pract (1-6)  Lab-2 |  |  | B.A Ist Pract (1-6)  Lab--2 | | |  |