**SCRGCW, SAMPLA**

**B.A. TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

|  |  |  |  |  |  |  |  |  |  |
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|  **CLASS** | **I****09:00 TO 09:45** | **II****09:45 TO 10:30** |  **III****10:30 TO 11:15** | **IV****11:15 TO 12:00** | **V****12:00 TO 12:45** | **VI****12:45 TO 01:30** | **VII****01:30 TO 02:15** | **VIII****2:15 TO 03:00** | **IX*****3:00 TO 3:45*** |
| **B.A. I** | **HINDI A (1-6)** **T-2 INDU** **ENG A (1-6)****T- 1 PANKAJ****POL..SC. A (1-6)** **T-3 SAPNA****SKT (1-6)****T-9 MANJEET****ENG B (1-6)****T-4 REKHA** | **HIS A+B (1-6)** **T-4 SANGEETA****HINDI B (1-6)****T-1 POONAM****GEO A (1-6)****T-14 NEELAM****MATHS (1-6)****T-10 ANIL KUMAR** | **MATHS (1-6)****T-7 SATISH****ENG COMP. (1-6)****T-5 REKHA****COMPUTER ( 1-6)****COMP. LAB****PHY . ED. PRAC (4-6) MANGE RAM****EVS (1-3)** **T-2 SATENDER** | **HIS C (1-3)****T-14 SANGEETA****HINDI C (1-6)****T-1 YASHWANTI****MATHS (1-6)****T-10 MINAKSHI** **POL. SC. B (1-6)****T-5 MEENA** **EVS (1-3) T-19 RITU** | **GEO B (1-6)****T-5 SATENDER** **ENG C (1-6)****T-1 REKHA** **PHY. ED. (1-6)****O-2 MANGE RAM****COMPUTER ( 1-6)****COMP. LAB****GEO. PRAC (1-6)****LAB -2 JAGBIR** | **ENG D (1-6)****T-23 PANKAJ****ECO (1-3)****T-10 POONAM****HINDI D (1-6)****T-4 POONAM****HIS MAP (1-4)****GEO. PRAC (1-6)****LAB-2 JAGBIR** **LAB-3 SATENDER** **EVS (1-3) T-14 NEELAM** | **ENG COMP. (1-6)****T-23 PANKAJ****SKT COMP. (5-6)** **T-7 MANJEET** **COMPUTER ( 1-6)****COMP. LAB****HIS MAP (5-6)****PHY. ED. PRAC (1-3) MANGE RAM** | **COMPUTER ( 1-6)****EVS (1-3)** **T-1 PRINCIPAL** |  |
| **B.A. II** | **ENG A (1-6)****T-5 RASHMI****HINDI A+D(1-6)****T-14 YASHWANTI****HIS A(1-6)****T-22 SURENDER****POL. SC. A (1-6)****T-23 MEENA****MATHS (1-6)****T-7 ANIL KUMAR** | **ENG B (1-6)****T-2 SUNIL KUMARI****HIS B (1-6)****T-5 SURENDER****GEO. B (1-6)****T-17 PADMA****MATHS (1-6)****T-7 SATISH KUMAR****PHY.ED. (1-6)****O-2 MANGE RAM**  | **ECO (1-6)****T-4 POONAM****POL. SC. B (1-6)****T-1 MEENA****SKT. (1-6)****T-10 MANJEET****GEO. PRAC(1-6)****LAB -3 RITU****PHY. ED. PRAC (1-3) MANGE RAM** | **ENG C (1-6)****T-2 PANKAJ****HINDI B (1-6)****T-4 INDU****GEO. PRAC (1-6)****T-15 PADMA****LAB -3 NEELAM****GEO. PRAC(1-6)****LAB -3 SUPRIYA** | **HINDI C (1-6)****T-2 POONAM****SKT COMP.(1-2)** **T-14 MANJEET****POL. SC. C (1-6)****T-4 MEENA****MATHS (1-6)****T-10 MINAKSHI** | **HISC (1-6)****T-3 SANGEETA****ENG D (1-6)****T-2 SUNIL KUMARI****ENG COMP. (1-4, 6)** **T-22 RASHMI****HIS MAP (1-2)** | **GEO B (1-6)****T-14 NEELAM****HIS MAP (3-4)****ENG COMP. (1-6)****T-5 REKHA****MATHS PRAC (1-3)****MATHS LAB MINAKSHI****PHY. ED. PRAC (4-6) MANGE RAM** |  |  |
| **B.A. III** | **HINDI A+D (1-6)****T-17 NEETU KUMARI****MATHS (1-6)****T-10 MINAKSHI** | **ENG A (1-6)****T-22 PRITAM****HINDI B (1-6)****T-3 YASHWANTI****GEO A (1-6)****T-19 RITU** **POL. SC. A (1-6)****T-23 SAPNA** | **HIS A (1-3)****T-3 RAM NIWAS****GEO B (1-6)****T-14 SUPRIYA** **ENG B (1-6)****T-23 PRITAM** | **HIS B (4-6)****T-3 RAM NIWAS****ENG C (1-6)****T-23 SUNIL KUMARI****HINDI C (1-6)****T-22 NEETU KUMARI****MATHS (1-6)****T-7 ANILKUMAR****ENG D (1-6)****T-17 RASHMI** | **MATHS (1-6)****T-7 SATISH KUMAR****SKT. COMP. (3-4)****T-14 MANJEET****POL. SC. B+C (1-6)****T-3 SAPNA** | **SKT. (1-6)****T-17 MANJEET****HIS MAP (1-2)****GEO PRAC. (1-6)****T-15 SUPRIYA, RITU** | **HISC (1-6)****T-3………………………..****ECO (1-6)****T-4 POONAM****NCC (5-6) SAPNA****ENG COMP.(1-4)****T-22 RASHMI****HIS MAP (3-4)** | **ENG COMP. (1-6)****T-23 PRITAM****ENG COMP. (1-6)****T-22 SUNIL KUMARI** |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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 Principal

**SCRGCW, SAMPLA**

**B.Sc. TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

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|  **CLASS** | **I****09:00 TO 09:45** | **II****09:45 TO 10:30** |  **III****10:30 TO 11:15** | **IV****11:15 TO 12:00** | **V****12:00 TO 12:45** | **VI****12:45 TO 01:30** | **VII****01:30 TO 02:15** | **VIII****2:15 TO 03:00** |  **IX****3:00 TO 3:45** |
| **B.Sc I** | **CHEM (1-6)****T-6 KRISHAN**  | **MATHS (1-6)****T-10****ANIL KUMAR** | **MATHS (1-6)****T-7****SATISH KUMAR** | **MATHS (1-6)****T-10****MINAKSHI** | **PHY (1-6)****T-18****1-3 PARAMJEET****4-6 JASVINDER** | **ENG (5)****T-22 RASHMI****CHEM (6)****T-6 MONIKA** |  **ENG (5-6)****T-22 RASHMI** | **CHEM (5)****T-6 MONIKA** | **EVS (1-3)** **T-1 PRINCIPAL** |
| **PHY PRAC. T-18 (1-2) JASVINDER****CHEM. PRAC. T-6 (3-4) SEEMA** |  |
| **B.Sc II** | **MATHS (1-6)****T-7****ANIL KUMAR** | **MATHS (1-6)****T-7****SATISH KUMAR** | **PHY(1-6)****T-17****1-3 PARAMJEET****4-6 JASVINDER** | **CHEM (1-6)****T-6****1-4 MONIKA****5-6 SEEMA** | **MATHS (1-6)****T-10****MINAKSHI** | **MATHS PRAC (1-2)****SATISH KUMAR, ANIL KUMAR** |  **CHEM (3-4)****T-9 KRISHAN**  | **MATHS PRAC(1)****SATISH KUMAR, ANIL KUMAR****SKT (2)****T-1 MANJEET** |  **SKT (1-2)****T-4 MANJEET** |
| **PHY PRAC. T-18(3-4) JASVINDER, PARAMJEET** |  |
|  **CHEM. PRAC. T-6, T-9 (5-6) KRISHAN, MONIKA, SEEMA** |  |
| **B.Sc III** | **MATHS (1-6 )****T-10****MINAKSHI** | **CHEM (1-6)****T-6****1-4 SEEMA****5-6 MONIKA** | **PHY (1-6)****T-18****1-3 JASVINDER****4-6 PARAMJEET** | **MATHS (1-6)****T-7****ANIL KUMAR** | **MATHS (1-6)****T-7****SATISH KUMAR** | **CHEM (3-4)****T-7 MONIKA** |  |  |  |
|  **PHY PRAC. T-18 (5,6) JASVINDER, PARAMJEET** **CHEM. PRAC. T-6, T-9 (1,2) KRISHAN, MONIKA, SEEMA** |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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**3.** Principal

**SCRGCW, SAMPLA**

**B.A. HISTORY HONS TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  **CLASS** | **I****09:00 TO 09:45** | **II****09:45 TO 10:30** |  **III****10:30 TO 11:15** | **IV****11:15 TO 12:00** | **V****12:00 TO 12:45** | **VI****12:45 TO 01:30** | **VII****01:30 TO 02:15** | **VIII****2:15 TO 03:00** | **IX*****3:00 TO 3:45*** |
| **B.A. HIS HONS I** | **POL. SC. (1-6)****T-3** **SAPNA** | **HIS (1-6)** **O-1****CHANDER SHEKHAR** | **COMPUTER** **(1-6)** |  | **HIS (1-6)** **T-17****CHANDER SHEKHAR** | **ENG (1-6)** **T-1 PRITAM** |  |  | **EVS (1-3)** **T-1 PRINCIPAL** |
| **B.A. HIS HONS II** |  | **HIS (1-6)** **T-5****SURENDER** | **HIS (1-6)** **T-12****CHANDER SHEKHAR** | **GEO (1-6)****T-20****SATENDER** |  |  **GEO PRAC(1-3)** **LAB -3 PADMA**  | **HIS (1-3)****O-1****RAM NIWAS** |  |  |
| **B.A. HIS HONS III** | **HIS (1-6)****T-20****SANGEETA** | **GEO (1-6)** **T-15****JAGBIR** | **HIS (1-6)** **T-3****RAM NIWAS** |  |  |  **GEO PRAC(4-6)** **LAB -3 PADMA**  |  |  |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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 Principal

**SCRGCW, SAMPLA**

**B.Com. TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  **CLASS** | **I****09:00 TO 09:45** | **II****09:45 TO 10:30** |  **III****10:30 TO 11:15** | **IV****11:15 TO 12:00** | **V****12:00 TO 12:45** | **VI****12:45 TO 01:30** | **VII****01:30 TO 02:15** | **VIII****2:15 TO 03:00** | **IX*****3:00 TO 3:45*** |
| 1. **Com. I**

 **T-19** | **COMPUTER****(1-6)** | **BUSINESS MANAGEMENT****(RITU)** | **FINANCIAL A/C****(SURESH)** | **BUISNESS ENVIORNMENT****(………………)** | **ECONOMICS****(POONAM)** | **BUSINESS MATH****1-2 MINAKSHI** **3-4 ANIL KUMAR****5-6 SATISH KUMAR** |  |  | **EVS (1-3)****T-1 PRINCIPAL** |
| 1. **Com. II**

 **T-20** |  | **CORP. A/C****(SURESH)** | **BUSINESS STATICS****(RITU)** | **SECRETARIAL PRACTICES****(………………)** | **CORP. LAW** **(MAMTA)** | **BRF(1-6)** **(SURESH)** | **MARKETING** **MANAGEMENT****(RITU)** |  |  |
| **B.COM III T-21** |  | **COST A/C****(MAMTA)** | **ACCOUNTING FOR MANAGEMENT****(MAMTA)** | **GST****(………………)** | **TAXATION** **(RITU)** | **AUDITING****(MAMTA)** | **INTERNATIONAL****MARKETING****(SURESH)** |  |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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**SCRGCW, SAMPLA**

**M.A. HISTORY TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  **CLASS** | **I****09:00 TO 09:45** | **II****09:45 TO 10:30** |  **III****10:30 TO 11:15** | **IV****11:15 TO 12:00** | **V****12:00 TO 12:45** | **VI****12:45 TO 01:30** | **VII****01:30 TO 02:15** | **VIII****2:15 TO 03:00** | **IX*****3:00 TO 3:45*** |
| **M.A. PREVIOUS** | **RAM NIWAS****1-3****4-6****O-1** | **CHANDER SHEKHAR****1-6****O-1** | **TUTORIAL(G1)****1-6****(………………)****TUTORIAL(G2)****1-6****(………………)** | **SURENDER****4-6****O-1** | **CHANDER SHEKHAR****1-6****O-1** | **SAVITA****4-6****O-1** |  |  |  |
| **M.A. FINAL** | **CHANDER SHEKHAR****1-6** **T-12**  | **TUTORIAL(G1)****1-4****(………………)****TUTORIAL(G2)****1-4****(………………)** | **CHANDER SHEKHAR****1-6****T-12** | **SURENDER****(MODERN)** **1-3****O-1** | **RAM NIWAS (MODERN)** **1-3****4-6** **T-12** | **CHANDER SHEKHAR (MEDIEVAL)****1-6****T-12****SURENDER** **(MODERN)****1-3****T-1** | **SAPNA****(POL. SC.)****1-6****T-12** | **TUTORIAL(G3)****1-4****(………………)****TUTORIAL(G4)****1-3****(………………)** |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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**SCRGCW, SAMPLA**

**M.A. HINDI TIME TABLE SESSION 2023-24 (EVEN SEMESTER)**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  **CLASS** | **I****09:00 TO 09:45** | **II****09:45 TO 10:30** |  **III****10:30 TO 11:15** | **IV****11:15 TO 12:00** | **V****12:00 TO 12:45** | **VI****12:45 TO 01:30** | **VII****01:30 TO 02:15** | **VIII****2:15 TO 03:00** | **IX*****3:00 TO 3:45*** |
| **M.A. PREVIOUS** | **ANITA****O -3****1-6****POONAM****O-4****1-6** | **ANITA** **O -3****1-6** | **INDU BALA****O -3****1-6** | **JAGBIR (GEO)****O-3****1-3** | **SAVITA****O -3****1-6** | **YASHWANTI****O -3****1-6** | **SAVITA****O-3****1-3****RAM NIWAS (HIS)****O-3****4-6** |  |  |
| **M.A. FINAL** |  | **NEETU KUMARI** **O-4****1-6****SAVITA****T-13****1-6** | **SAVITA****T-13****1-6** | **ANITA** **T-13****1-6** | **ANITA****T-13****1-6****NEETU KUMARI****O-4** **1-6** | **INDU BALA** **T-13****1-6** |  |  |  |

**Time Table Committee: The time table has been prepared as per latest directions and norms laid down by D.G.H.E and MDU Rohtak.**

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|  | I | II | III | IV | V | VI | VII | VIII | SING |
| Dr.Padma Dalal |  | B.A IInd Theory (1-6)T-17 | B.A IInd Practical(1-6)T-15 | B.A His Hons II Pract (1-6)Lab-3 |  |  |  |
| Mrs.SupriyaDhull |  |  | B.A III Theory (1-6)T-4 | B.A IInd Pract(1-6)Lab -3 |  | B.A IIIrd Practical (1-6)T-15 |  |
| Dr. Ritu |  | B.A IIITheory(1-6)T-10 | B.A IInd Pract (1-6)Lab-3 |  |  | B.A IIIrd Practical(1-6)T-15 |  |
| Mrs. Priti Kumari |  |  | B.A IInd Practical(1-6)T-15 | B.A His Hons II Pract(1-6)Lab-3 | B.A IInd Theory(1-6) T-14  |  |  |
| Mrs.Neelam |  | B.A Ist Theory(1-6)T-14 | B.A IInd Practical(1-6)Lab -3 |  | B.A IInd Pract (1-6) Lab-3 |  |  |
| Mr.Satender |  |  | B.A II His Hons Theory(1-6) T-21 |  | B.A Ist Theory (1-6)T-5 | B.A Ist Pract (1-6)Lab -2 |  |
| Dr. Jagbir |  | B.A III His Hons Theory(1-6)T-15 | B.A III His Hons Pract (1-6)Lab-2 |  |  | B.A Ist Pract (1-6)Lab--2 |  |